



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM
COMMISSIONER



NOTICE OF MEETING

ADVISORY COMMISSION ON PESTICIDES
VETERANS' MEMORIAL AUDITORIUM
5825 FLORIDA BLVD.
BATON ROUGE, LOUISIANA 70806
March 8, 2017 - 9:30 a.m.

Ag Consultant Exam Ad Hoc Committee Meeting at 9:20 a.m.

AGENDA

Agricultural & Environmental Sciences
Suite 3000
(225) 925-3770
Fax: 925-3760

Agro-Consumer Services
Suite 5000
(225) 922-1341
Fax: 923-4877

Animal Health & Food Safety
Suite 4000
(225) 925-3962
Fax: 925-4103

Forestry
Suite 6000
(225) 925-4500
Fax: 922-1356

Management & Finance
Suite 1000
(225) 922-1255
Fax: 925-6012

Soil & Water Conservation
Suite 7000
(225) 922-1269
Fax: 922-2577

- I. CALL TO ORDER
II. ROLL CALL
III. PUBLIC COMMENTS
IV. APPROVAL OF MINUTES
V. AMENDMENTS TO AGENDA
VI. ADJUDICATORY HEARING
Curt Cormier, Case No. 2031
Amonelath Xanamane/Red Barn Nursery, Case No. 2032
Jeffrey Simmons, Case No. 2033
VII. DEPARTMENT REPORTS
Update on Proficiency Test - Joe Ingrao
VIII. OLD BUSINESS
IX. NEW BUSINESS
a. Proposed Rule changes - Harry Schexnayder
b. 2, 4-D and Dicamba Resistant Crops/New Herbicide Technology - Scotty May
c. 24 (c) Feral hog toxicant "Kaput" - Scotty May
d. Statue changes for Consultant Requirement - Harry Schexnayder
X. CONSIDERATION OF AG CONSULTANT EXAM APPLICATIONS
XI. Richard Costello-Demonstration and Research Pest Control, Ag Plant Pathology, Ag Field Soil Management
Jacob Hopkins-Ag Entomology, Ag Weed Control
Jared Parker-Ag Entomology, Ag Weed Control, Ag Plant Pathology, Ag Field Soil Management
XII. FUTURE MEETING
XIII. PUBLIC COMMENTS
XIV. ADJOURN

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA.R.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, CONTACT TINA PERKINS AT 225-925-3768 TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.

Kevin Wofford, Director